## NOTICE OF MEETING

## FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 23

The Board of Directors of Fort Bend County Municipal Utility District No. 23 will hold a regular meeting on **Thursday**, **January 23**, **2025**, **at 5:30 p.m.**, at the offices of Allen Boone Humphries Robinson LLP, Phoenix Tower, 3200 Southwest Freeway, Suite 2400, San Jacinto Room, Houston, Texas\*, to discuss and, if appropriate, act upon the items listed below:

- 1. Public comments (maximum 3 minutes per person).\*\*
- 2. CONSENT AGENDA: The following items are considered routine by the Board and will be enacted by one motion. No separate discussion will occur on these items unless a Board member so requests, in which event the item will be removed and placed on the Non-Consent Agenda.
  - a. Approve minutes.
  - b. Tax assessment and collection matters, including delinquent tax collections, installment agreements, and payment of tax bills.
  - c. Operation of District facilities, including billings, repairs and maintenance, customer correspondence, message language on bills, and delinquent back charges.
  - d. Garbage and recycling matters.
- 3. NON-CONSENT AGENDA
  - a. Items removed from the Consent Agenda.
  - b. Phase II Small MS4 General Permit and Storm Water Management Plan, including status of compliance, necessary training public comment, and approval of year 6 annual report and public education materials.
  - c. Authorize renewal of District's insurance policies, including review of engineer's list of District facilities to be insured.
  - d. Update on temporary interconnect water service provided to the City of Missouri City.
  - e. Parks and recreational facilities matters, including:
    - i. update on pending repairs and authorize additional repairs and improvements as appropriate;
    - ii. design of park facilities, plan approval, advertisement for bids, contract award, and pay estimates for park construction projects, including:
      - aa. 10-acre park tract;
    - iii. update on Master Park and Trail Plan; and
    - iv. Texas Parks and Wildlife Recreational Grant.
  - f. Financial and bookkeeping matters, including:
    - i. payment of bills and review of investments; and

- ii. accept annual disclosure statements for Investment Officer and bookkeeper.
- g. Annual Report regarding Post-Issuance Compliance Policy.
- h. Donation Agreement for West Sycamore Road.
- i. Engineer's report, including:
  - i. authorize design of facilities, approve plans and specifications and authorize advertisement for bids for projects in the District, including:
    - aa. waterline and sanitary sewer extensions along South Post Oak Boulevard;
    - bb. wastewater treatment plant improvements;
    - cc. Teal Run Estates Drainage Channel Rehabilitation; and
    - dd. Water Supply Plant No. 1 Automatic Transfer Switch and Generator replacement;
  - ii. review bids and award contracts for projects in the District;
  - iii. approve pay estimates, change orders and final acceptance as appropriate;
    - aa. 16-inch water line installation on Buckwood Court;
  - iv. proposal for rerating the wastewater treatment plant;
  - v. Capital Improvement Plan;
  - vi. South Post Oak Boulevard extension, including sidewalks and CenterPoint easement agreement;
  - vii. Lake Olympia Parkway;
  - viii. Chimney Rock Road;
  - ix. Westenfeldt Road;
  - x. West Sycamore Road;
  - xi. deeds, easements, consents to encroachment, requests for service or utility commitment requests, including conveyance of various tracts to the District;
  - xii. expansion of the regional water system;
  - xiii. Fort Bend County drainage matters;
  - xiv. annexation matters; and
  - xv. development in the District.
- j. Additional operating matters, including:
  - i. approve Resolution Approving Submittal of the Water Smart Application; and
  - ii. hearing on the termination of water and sewer service to delinquent customers, authorize termination of service, and process uncollectible accounts as applicable.
- k. Update on wastewater treatment plant oxidation ditch repair insurance reimbursement.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that the appropriate arrangements can be made.

- 1. Update on deed restriction violations concerning commercial tract.
- m. District security matters.
- n. Administrative manager/building matters.
- o. District website and communication matters, including approve related proposals and correspondence.
- p. Adopt Resolution Adopting Covered Applications Policy.
- q. Reports from Directors and District consultants on District operations.
- 4. Convene in Executive Session pursuant to Section 551.071, Texas Government Code, to conduct a private consultation with attorney to discuss pending or contemplated litigation, or a settlement offer.
- 5. Reconvene in Open Session and authorize appropriate action regarding pending or contemplated litigation, or a settlement offer.



Attorney for the District

\*The Board will conduct an in-person meeting at its physical meeting location. The Board is currently making available a telephone option for members of the public to listen to the meeting and to address the Board during the public comment agenda item. The telephone number is 800-340-3471, Access Code: 904553.

\*\* A statement of no more than 3 minutes may be made of items of general relevance or related to items listed on the posted meeting agenda. There will be no yielding of time to another person. State law prohibits the Board from commenting on any statement or engagement in dialogue without an appropriate agenda item being posted in accordance with the Texas Open Meetings Act. Comments should be directed to the entire Board, not individual members. Engaging in verbal attacks or comments intended to insult, abuse, malign, or slander any individual shall be cause for termination of time privileges.

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Texas Water Code Section 49.062(c) provides a process for qualified voters residing in the District to request the designation of a meeting place within the District. Please see Section 49.062(c) for specific information. 1243610